



# G.1

## Application to Note an Interest OR Remove an Interest in a Water Licence

Pursuant to Section 4(2)(a) of Schedule 3A of the *Natural Resources Management Act 2004*

**Note:** Failure to provide complete details and/or prescribed fee will result in your application being returned for completion  
*A person who furnishes information to the Minister or another authority under the Natural Resources Management Act 2004 (the Act) that is false or misleading in a material particular is guilty of an offence. Maximum penalty: \$20 000.*

### 1 Add or Remove Detail

1.1  Note an Interest                      OR                       Remove an Interest

### 2 Security Holder Detail

2.1 Provide full name of Interested Party.

\* Full Name(s) of Interested Party \_\_\_\_\_

\* Contact Person \_\_\_\_\_ \* If Body Corporate, ACN \_\_\_\_\_

\* Contact Address \_\_\_\_\_ \* State \_\_\_\_\_ \* P/Code \_\_\_\_\_

\* Telephone \_\_\_\_\_ Mobile \_\_\_\_\_

E-mail \_\_\_\_\_

### 3 Water Licence Detail

3.1 Provide details of Water Licence

Water Licence Number \_\_\_\_\_

\* Full names(s) of Water Licence Holder(s) as they appear on the Water Licence \_\_\_\_\_

\* Contact Person \_\_\_\_\_ \*If Body Corporate, ACN \_\_\_\_\_

\* Contact Address \_\_\_\_\_ \*State \_\_\_\_\_ \*P/Code \_\_\_\_\_

\* Telephone \_\_\_\_\_ Mobile \_\_\_\_\_

E-mail \_\_\_\_\_

### 4 Nature of Interest

4.1 Provide details of the nature of the interest to be noted or removed

* NATURE OF INTEREST	REFERENCE NUMBER	* NATURE OF INTEREST	REFERENCE NUMBER
<input type="checkbox"/> Mortgage		<input type="checkbox"/> Power of attorney	
<input type="checkbox"/> Caveat			
<input type="checkbox"/> Worker's Lien			
<input type="checkbox"/> Agreement			

**Note:** \* Denotes mandatory field

### For Office Use Only:

Area

Date Received \_\_\_\_\_ Application No \_\_\_\_\_ Invoice No \_\_\_\_\_

Amount Paid \$ \_\_\_\_\_ Payment Method \_\_\_\_\_ Batch No \_\_\_\_\_



**5 Signatures of the Security Holder(s)**

**Note:** Each applicant must complete **one only** of the following alternatives.

I/We declare that the information provided on this application is true and correct

5.1 Where the applicant is one or more persons:

Sign Here \_\_\_\_\_

Print Name \_\_\_\_\_ Date \_\_\_\_\_

Sign Here \_\_\_\_\_

Print Name \_\_\_\_\_ Date \_\_\_\_\_

5.2 Where the applicant is a company or an incorporated association

Name of company or incorporated association

Sign Here \_\_\_\_\_

Name of authorised person \_\_\_\_\_

Position held \_\_\_\_\_ Date \_\_\_\_\_

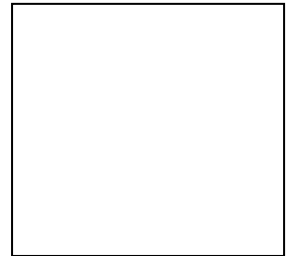
Sign Here \_\_\_\_\_

Name of authorised person \_\_\_\_\_

Position held \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_

Affix seal in box



**Please make cheques and/or money orders payable to: Department for Environment and Water**

RETURN APPLICATION TO:-

**Berri:**  
 Department for Environment and  
 Water  
 2 Wade Street, Berri  
 PO Box 240  
 BERRI SA 5343  
 Telephone Enquiries: (08) 8595 2053

**Mount Gambier:**  
 Department for Environment and  
 Water  
 11 Helen Street, Mt Gambier  
 PO Box 1046  
 MT GAMBIER SA 5290  
 Telephone Enquiries: (08) 8735 1134

**Other Regions:**  
 Department for Environment and  
 Water  
 81-95 Waymouth Street, Adelaide  
 GPO Box 1047  
 ADELAIDE SA 5001  
 Telephone Enquiries: (08) 8463 6876