



FEE \$ 254.00
GST exempt
1/7/20 - 30/6/21
Form No. CCI01v11

CHAPMANS CREEK INTAKE PRESCRIBED WATERCOURSE
APPLICATION FOR A WATER LICENCE

Pursuant to Section 122 of the Landscape South Australia Act 2019

A person who furnishes information to the Minister or another authority under the Landscape South Australia Act 2019 (the Act) that is false or misleading in a material particular is guilty of an offence. Maximum penalty: \$20 000.

Please complete Sections 1 to 5 below.

If there is insufficient space on this form, please indicate the total number of additional pages attached:

1. APPLICANT DETAILS

Name(s) in full

(The name(s) given above must be legal entities, as these will be the name(s) that will appear on a licence if this application is approved. If applying as a trustee please state the name of the trust.)

If Body Corporate: ACN

Contact postal address:

Contact Name:

Telephone No: Email:

Mobile: Fax:

2. WATER ALLOCATION DETAILS

Where will the water allocation you propose to be endorsed on the licence be obtained?

2.1 A water allocation sought from the Minister for Environment and Water:

Complete the rest of the application. Write N/A (not applicable) in those sections that are not relevant.

3. DETAILS OF THE WATERCOURSE WATER ALLOCATION SOUGHT

(Please write details in the table below)

Table with 4 columns: Prescribed Resource, Water Allocation Requested Volume (KI), Purpose, Title Reference Volume and Folio number extraction point. Row 1: Chapmans Creek

Table for office use with 5 columns: Application No, Receipt No, Invoice No, Batch No. Includes fields for Date Received, Amount Paid, and Area.

#### 4. PROPERTY MAPS

Please attach a detailed map showing the points of extraction from Chapmans Creek.

You may be required to provide additional information before your application can be determined. If further information is required you will be advised.

Please note that this application does not relieve the applicant from obtaining all other necessary approvals for the taking and use of water.

| <b>ALL APPLICANTS MUST SIGN AND DATE THIS APPLICATION</b>  |  |      |
|--|--|------|
| Please be aware that it is an offence to provide information on this form that is false or misleading.   |  |      |
| <b>SECTION 5: SIGNATURE OF THE APPLICANT</b>   |  |      |
| <p><b>NOTE: Each applicant must complete <u>ONE</u> (only) of the following alternatives</b><br/>                     I/We declare that the information that has been provided on this application is true and correct.<br/> <u>Note: If signing as a company, two position bearers must sign e.g. Director, Secretary. If only one Director then Sole Director must be stated as position held.</u></p>                                       |  |      |
| 1. Where the applicant is an individual or two or more persons   |  |      |
| Print Name   | Sign Here  |      |
| Print Name   | Sign Here  |      |
| Print Name   | Sign Here  |      |
| Print Name   | Sign Here  |      |
| 2. Where the applicant is a company or an incorporated association and authorised persons sign on behalf of the organisation   |  |      |
| Print Name of authorised person  | Position held  |      |
| Signature  | Date   |      |
| Print Name of authorised person  | Position held  |      |
| Signature  | Date   |      |
| The person(s) duly authorised to sign for and on behalf of:<br>(print name of company or incorporated association)   |  |      |
| 3. Where the applicant is a company or an incorporated association and the seal is affixed:  |  |      |
| The Seal of: (print name of company or incorporated association)   |  |      |
| was hereby affixed in the presence of:   |  |      |
| Signature  | Affix Seal Here:   |      |
| Print Name   |  |      |
| Position held  |  | Date |
| Signature  |  |      |
| Print Name   |  |      |
| Position held  |  | Date |
| <p><b>Return application and payment to:</b><br/>                     Department for Environment and Water<br/>                     GPO Box 1047<br/>                     ADELAIDE SA 5001</p> <p><b>Make cheques or money orders payable to:</b><br/>                     Department for Environment and Water</p> <p><b>For credit card payments or other payment options, please telephone:</b><br/>                     (08) 8463 6876</p> | <p><b>Office Location:</b><br/>                     Customer Service Centre<br/>                     81-95 Waymouth Street<br/>                     ADELAIDE SA 5000</p> |      |