Ref: F0003233419

## Consumer Advocacy and Research Fund Grant Application Form

### Project summary

|  |  |
| --- | --- |
| Applicant |  |
| Project name |  |
| Grant funding sought(GST exclusive amount per financial year of the project) | $ |
| Term of Project (months) |  |

Select the project activity below (you can select more than one)

|  |  |
| --- | --- |
|  | research project |
|  | advocacy project |

Select the consumer group that will benefit from the project (you can select more than one)

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| --- | --- |
|  | consumers with a disability |
|  | low income consumers |
|  | consumers in a regional area of South Australia |

### Applicant details

|  |  |
| --- | --- |
| Applicant (this must be a legal entity and the entity that will be entering into the agreement, if successful) |  |
| ABN |  |
| Registered for GST (Y/N) |  |
| Address (location and postal address, if applicable) |  |
| Contact person |  |
| Position |  |
| Phone |  |
| Email |  |
| Is the applicant a Not-for-Profit organisation? |  |

### Project context and background

#### Issue

*Describe the issue that will be addressed by this project, including, if relevant, the geography of the project, areas and the impacts on the community.*

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*Describe how the project will address the above issue*

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#### Previous work

*Describe any previous research or studies that will provide the basis for this project.*

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### Project description

#### Project outline

*Briefly outline the project and its benefits, and explain how it will help address the issue identified above. Attach project brief if available.*

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**Project details**

*Describe what you will do and how*

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**Project links**

*Does this project align with any current/existing projects, and how?*

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#### Project outcomes

*Describe the expected outcomes of the project, including detail on how the project intends to advance interests and/or improve outcomes for water consumers specified in the Water Industry Act 2012.*

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**How will you determine if you have achieved these outcomes?*****(measurements of success)***

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### Project management and implementation

#### Approach

*Explain how the project will be undertaken and managed, including who will manage the project and key people involved in each activity.*

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**Project governance**

*Provide detail about governance arrangements for the project, eg will there be a project reference/advisory group, steering committee*

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#### Stakeholder engagement

*Describe the consultation undertaken to develop the project. Has the project been developed in consultation with other relevant stakeholders? Are stakeholders supportive of the project?*

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*Describe any stakeholder engagement or community consultation that will be undertaken as part of the project.*

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***Project partners***

*Will there be any project partners? Please attach evidence of project partner support eg email, or letter from the partner.*

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***Project risks***

*What are the risks to project delivery? Briefly describe how the risk will be managed?*

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*List the most significant risks here but attach a Risk Management Plan if appropriate.*

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| --- | --- |
| **Risk** | **Management of Risk** |
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#### Workplan

*Provide a timeframe and workplan for the project showing major stages and tasks and indicating expected timing and budget. Attach quotes or cost estimates if available.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Project task** | **Start date** | **Finish date** | **Grant funding requested** | **Other contributions including cash or in-kind** |
|  |  |  | $ | $ |
|  |  |  | $ | $ |
|  |  |  | $ | $ |
|  |  |  | $ | $ |
|  |  |  | $ | $ |

***Funding from other sources***

*Have you received previous funding for this project or have you received funding from another source for this project?*

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| --- |
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*Detail how this project will build on previous funding or will enhance funding from another source? Provide Details*

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### Attachments

*List any attachments submitted to support this application.*

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### Declaration

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| --- | --- |
| *I declare that all information provided is complete and correct*  *I declare that I have the authority to submit this application on behalf of the applicant*  *I consent to the release of information in this application (excluding personal details) for non-commercial public information purposes* | |
| **Name** |  |
| **Position** |  |
| **Date** |  |