

FEE \$ 254.00 GST exempt 1/7/20 - 30/6/21 Form No. NAP01v18

NORTHERN ADELAIDE PLAINS PRESCRIBED WELLS AREA

APPLICATION FOR A WATER LICENCE

Pursuant to Section 122 of the Landscape South Australia Act 2019

A person who furnishes information to the Minister or another authority under the Landscape South Australia Act 2019 (the Act) that is false or misleading in a material particular is quilty of an offence. Maximum penalty: \$20 000.

| Please complete Sections 1 to 9 below. If there is insufficient space on this form, please indicate the total number of additional pages attached: | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------|--------------|----------|--|--|--|
| 1. APPLICANT DETAILS | | | | | | | |
| Name(s) in full | | | | | | | |
| (The name(s) given above must be legal entities, as these will be the name(s) that will appear on a licence if this application is approved. If applying as a trustee please state the name of the trust) | | | | | | | |
| If Body Corporate: ACN _ | | | | | | | |
| Contact postal address: | | | | | | | |
| | | | | | | | |
| Contact Name: | | | | | | | |
| Telephone No: | | | | | | | |
| Mobile: | | _Fax: | | | | | |
| | | | | | | | |
| 2. WATER ALLOCATION DETAILS | | | | | | | |
| Where will the water allocation you | propose to be endor | sed on the licence | be obtained? | | | | |
| Please indicate by ticking one of the | e boxes below. | | | | | | |
| 2.1 A water allocation purchased from the holder of a water licence: If you ticked this box, you must also submit an application for limited (temporary) or absolute (permanent) water allocation transfer signed by you as transferee (purchaser), and signed by the transferor (seller). | | | | | | | |
| Licence number from which the water allocation is being transferred: | | | | | | | |
| GO DIRECTLY TO SECTION 9 AND SIGN AND DATE THE APPLICATION FORM. | | | | | | | |
| For Office Use Only: | Application No | Receipt No | Invoice No | Batch No | | | |
| Date Received: | | | | | | | |
| Amount Paid: \$ | | | | | | | |
| Area: | | | | | | | |

| .2 | A water alloc | A water allocation sought from the Minister for Environment and Water: | | | | | | | | |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------|------------------------|-----|-------------------|-----------|-----------------------------------------------------|------------------|--|
| | Complete the | e rest of | the applicat | ion. Write N/A (r | ot | applicable) in th | ose secti | ons that are no | t relevant. | |
| 3 | Recharged W | Recharged Water (water drained or discharged into a well): | | | | | | | | |
| | Complete the rest of the application. Write N/A (not applicable) in those sections that are not relevant. Please ensure that you complete section 7. | | | | | | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | Section 7. | ALI | LOCATION SO | UGHT | | | |
| | (Please write | | | | | | | | | |
| ſ | • | | | , | | | | | | |
| - | Water Allocation Requested (kL) | | Aquifer | quifer Well Number | | Purpose | ١ | Title Referei olume and Folio/ where well loo | o number | |
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| | ALLOCATIO | ON SOU | GHT BASE | D ON RECHAF | RGF | CREDIT | | | | |
| | | | | | | | | | | |
| | (Please write | details ii | n the table I | pelow) | | | | | | |
| | | | | | | | | Title Ref | erence | |
| | Water Allocation (Recharge Credit) | | Well Nu | Well Number (source of | | Purpose | Durnose | | Volume and Folio | |
| | Requested | | water t | to be extracted) | ed) | | | where source well | | |
| _ | · | | | | | | | loca | located | |
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| | | | FOR THE | WELL(S) FRON | 1 W | HICH WATER | | | | |
| | IS TO BE TA | AKEN | | | | | | | | |
| | u have undertake ity reading for all | | | | | | lease pro | ovide a recent (| less than 1 | |
| | Well Number | Ç- | llinity | Date of | Γ | Well Number | | Salinity | Date of | |
| | weii number | | ams/litre) | sample | | | | Salinity (milligrams/litre) | | |
| | | (mining) | arris, nu e j | Jampie | - | | (111111) | Brains/ nucl | sample | |
| | | | | | f | | | | 1 | |
| F | | | | | F | | | | | |

6. LAND ON WHICH THE WATER ALLOCATION IS PROPOSED TO BE USED

(Please write details in the table below)

| Title Reference Volume and Folio | Allotment | Plan | Section | Hundred |
|-------------------------------------|-----------|------|---------|---------|
| | | | | |
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| 7. | DRAINAGE OR DISCHARGE APPROVAL DETAILS |
|--------|----------------------------------------------------------------------------------|
| Enviro | nment Protection Act 1993 authorisation number(s) and details: |
| Lands | cape South Australia Act 2019 permit number(s) and details: |
| | |
| 8. | OTHER INFORMATION |
| Please | include any additional information that you think will support your application: |
| | |
| | |
| | |
| | |

You may be required to provide additional information before your application can be determined. If further information is required you will be advised.

Please note that this application does not relieve the applicant from obtaining all other necessary approvals for the taking and use of water.

ALL APPLICANTS MUST SIGN AND DATE THIS APPLICATION

Please be aware that it is an offence to provide information on this form that is false or misleading.

SECTION 9: SIGNATURE OF THE APPLICANT

NOTE: Each applicant must complete **ONE** (only) of the following alternatives

I/We declare that the information that has been provided on this application is true and correct.

Note: If signing as a company, two position bearers must sign e.g. Director, Secretary. If only one Director then Sole Director must be stated as position held.

| be stated as position field. | | | | | | | |
|----------------------------------------------------------------------------------|-----------------------|------------------|-------------------------|------------------|--|--|--|
| 1. Where the applicant is an individual or two or more persons | | | | | | | |
| Print Name | Sign Here | | | Date | | | |
| Print Name | Sign Here | | | Date | | | |
| Print Name | Sign Here | | | Date | | | |
| Print Name | Sign Here | | | Date | | | |
| 2. Where the applicant is a company or an | incorporated asse | ociation and aut | thorisad parsans sign | on hohalf of the | | | |
| organisation | unoriseu persons sign | on behalf of the | | | | | |
| Print Name of authorised person | | Position held | | | | | |
| Signature | | Date | | | | | |
| Print Name of authorised person | | Position held | | | | | |
| Signature | | Date | | | | | |
| The person(s) duly authorised to sign for and on b | ehalf of: | | | | | | |
| (print name of company or incorporated association | | | | | | | |
| 3. Where the applicant is a company or an | incomparated asset | scietion and the | and is officed. | | | | |
| 3. Where the applicant is a company of an | ilicoi por ateu asso | ociation and the | s sear is arrixeu. | | | | |
| The Seal of: (print name of company or incorporate | ed association) | | | | | | |
| was hereby affixed in the presence of: | | | | | | | |
| Signature | | | Δ | Affix Seal Here: | | | |
| Print Name | | | | | | | |
| | | | | | | | |
| Position held | Date | | | | | | |
| Signature | | | | | | | |
| Print Name | | | | | | | |
| Fillit Name | | | | | | | |
| Position held | Date | | | | | | |
| | | | | | | | |
| Return application and payment to: Office Location: | | | | | | | |
| Department for Environment and Water | | | Customer Service Centre | | | | |
| GPO Box 1047 | | | 81-95 Waymouth Street | | | | |
| ADELAIDE SA 5001 | | | ADELAIDE SA 5000 | | | | |
| Make cheques or money orders payable to: Department for Environment and Water | | | | | | | |
| For credit card payments or other payment option | | | | | | | |
| (08) 8463 6876 | | | | | | | |